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Token No = 103316170011112
 Dated = 27/02/2015
 File No = 840



Pimpri Chinchwad Municipal Corporation
 Fire Department
 No. Fire/ADMC / 5J / WS / 854/2018
 Dt. 28 / 5 / 2018

Final Fire No Objection Certificate for Buildings

With reference to the application dt.27/02/2015 of the under mentioned applicant, technical site inspection had been carried out by the Officer of the department in accordance with the submitted plan copies and documents.

Final Fire No Objection Certificate is being herewith issued as per Rule 6.2,6.2.1, Rule 19 of DC Rules of PCMC, GR.Dt.10/03/2010 and Maharashtra Fire Act - 2006

Plot Area (Permissible FSI) - 4000.00 Sq.Mtrs.

Bldg Nos.	Height from G.L Mtrs	Built up Area	Gross Builtup Area	No. of Floors	Occupancy type
One	301.06 (Office)	1640.50 Sq.mt	2014.51 Sq.mt	2	School

This Final NOC is issued as per layout and building plans sanctioned, Fire Supplier's Certificate from fire prevention point of view. Rules governing of department are applicable from time to time.

1. **Side margins** being maintained, to be kept free of obstructions, all the time.
2. **Emergency Contact Numbers Board** of Fire, Ambulance, Police, MSEB, etc being displayed at the gate.
3. **Overhead Fire water tank** being provided.
4. **Underground Fire tank** being provided with fire service Inlet at accessible position.
- 5.a) **Riser cum Down Comer System of 4" dia**, Terrace pump with accessories being provided.
- b) **Riser cum Down Comer System of 6" dia**, Terrace Pump and Ground Pump and Hose Pipes, Hydrant Valves, Alternate floor Hose Reel, Nozzle, etc. being provided.
6. **Sprinkler System** being provided for Basements areas and for fully Commercial Buildings having Floor coverage area of more than 500 sq.mts
7. **M.C.P. and P.A. Communication System** with Talk Back facility being provided.
8. **Fire Staircase** being provided with **Fire Doors**.
9. **Fire Lift/Fire cum Stretcher/Hospital Lift** (large) with fireman's switch being provided.
10. **Independent Refuge Area**Sq.mts, floor being provided **at the front &** conspicuously marked for identification.
11. **ABC Fire Extinguishers**, 9 kg capacity - 9.nos., CO2-9 Kg cap-01 no. & M.Foam fire trolley type 50 ltrs.cap-01 no. & Fire Bucket with stand-01 no. being provided.
12. **Courtyard/Parking Hydrants** with one 3 way Collecting Head for each wing being provided apart from the building in front, at accessible position.
13. **Fire Fighting Pump Installation and Emergency Lighting System**, Fire Lift being connected to Independent Backup System, to be kept in operation for all the time